

Jacob's Well

Sheffield Oral Tradition

Roud 17703, "Good Christmas Box", 1847
 Sometimes attributed to Hugh Bourne, 1772-1852, but probably earlier
 Published in Bourne's "The Primitive Methodist Revival Hymn Book", 1861

JAMES LEACH
 1761-1798
 Rochdale

♩ = 120

Soprano

1. At Ja-cob's well a stran - ger sought his droo - ping frame to__ cheer his__
 2. This had she known, her fain - ting mind, for rich - er draughts had__ sighed, for__
 3. This an-cient well no glass so true Bri - tan - nia's_ im - age_ shows, Bri -
 4. Yet Bri-tain must the stran - ger know, or soon her__ loss__ de - plore or__

Alto

1. At Ja-cob's well a stran - ger sought his droo - ping frame to__ cheer his__
 2. This had she known, her fain - ting mind, for rich - er draughts had__ sighed, for__
 3. This an-cient well no glass so true Bri - tan - nia's_ im - age_ shows, Bri -
 4. Yet Bri-tain must the stran - ger know, or soon her__ loss__ de - plore or__

Tenor

1. At Ja-cob's well a stran - ger sought his droo - ping frame to__ cheer his__
 2. This had she known, her fain - ting mind, for rich - er draughts had__ sighed, for__
 3. This an-cient well no glass so true Bri - tan - nia's_ im - age_ shows, Bri -
 4. Yet Bri-tain must the stran - ger know, or soon her__ loss__ de - plore or__

Bass

1. At Ja-cob's well a stran - ger sought his droo - ping frame to__ cheer his__
 2. This had she known, her fain - ting mind, for rich - er draughts had__ sighed, for__
 3. This an-cient well no glass so true Bri - tan - nia's_ im - age_ shows, Bri -
 4. Yet Bri-tain must the stran - ger know, or soon her__ loss__ de - plore or__

8

S.

droo - ping frame to cheer. Sa - ma - ria's daugh-ter lit - tle thought__ that
 ri - cher draughts had sighed. Nor had Mes - si - ah, e - ver kind,__ those
 -tan - nia's im - age shows. Now Je - sus tra - vels Brit-ain through,__ but
 soon her loss de - plore. Be - hold, the li - ving wa-ters flow,__ come

A.

droo - ping frame to cheer. Sa - ma - ria's daugh-ter lit - tle thought__ that
 ri - cher draughts had sighed. Nor had Mes - si - ah, e - ver kind,__ those
 -tan - nia's im - age shows. Now Je - sus tra - vels Brit-ain through,__ but
 soon her loss de - plore. Be - hold, the li - ving wa-ters flow,__ come

T.

droo - ping frame to cheer. Sa - ma - ria's daugh-ter lit - tle thought__ that
 ri - cher draughts had sighed. Nor had Mes - si - ah, e - ver kind,__ those
 -tan - nia's im - age shows. Now Je - sus tra - vels Brit-ain through,__ but
 soon her loss de - plore. Be - hold, the li - ving wa-ters flow,__ come

B.

droo - ping frame to cheer. Sa - ma - ria's daugh-ter lit - tle thought__ that
 ri - cher draughts had sighed. Nor had Mes - si - ah, e - ver kind,__ those
 -tan - nia's im - age shows. Now Je - sus tra - vels Brit-ain through,__ but
 soon her loss de - plore. Be - hold, the li - ving wa-ters flow,__ come

16

S.



Jac - ob's God was near. Sa - ma - ria's daugh - ter lit - tle
ri - cher draughts de - nied. Nor had Mes - si - ah, ev - er
who the stran - ger knows? Now Je - sus tra - vels Brit - ain
drink and thirst no more. Be - hold, the li - ving wa - ters

A.



Jac - ob's God was near. Sa - ma - ria's daugh - ter lit - tle
ri - cher draughts de - nied. Nor had Mes - si - ah, ev - er
who the stran - ger knows? Now Je - sus tra - vels Brit - ain
drink and thirst no more. Be - hold, the li - ving wa - ters

T.



Jac - ob's God was near. Sa - ma - ria's daugh - ter lit - tle
ri - cher draughts de - nied. Nor had Mes - si - ah, ev - er
who the stran - ger knows? Now Je - sus tra - vels Brit - ain
drink and thirst no more. Be - hold, the li - ving wa - ters

B.



Jac - ob's God was near. Sa - ma - ria's daugh - ter lit - tle
ri - cher draughts de - nied. Nor had Mes - si - ah, ev - er
who the stran - ger knows? Now Je - sus tra - vels Brit - ain
drink and thirst no more. Be - hold, the li - ving wa - ters

20

S.



thought that Ja - - cob's God was near.
kind, those ri - - cher draughts de - nied.
through, but who the stran - ger knows?
flow, come drink and thirst no more.

A.



thought that Ja - - cob's God was near.
kind, those ri - - cher draughts de - nied.
through, but who the stran - ger knows?
flow, come drink and thirst no more.

T.



thought that Ja - - cob's God was near.
kind, those ri - - cher draughts de - nied.
through, but who the stran - ger knows?
flow, come drink and thirst no more.

B.



thought that Ja - - cob's God was near.
kind, those ri - - cher draughts de - nied.
through, but who the stran - ger knows?
flow, come drink and thirst no more.